

Success in Work

by Dr. Oleg Torsunov

His lectures can change your heart.

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“May everyone be happy.
May everyone be free of infirmity
and be strong and healthy.
May everyone care for the wellbeing of others
and I too want to bring goodness to others.
May no one know any suffering
May no one have any suffering.”
-The Motto of Ayurveda

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I wish everyone happiness!

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00:00:01 We're continuing our seminar today and the topic "**Success in Work**", this lecture. So, first of all, we'll talk about how there are five categories of people and a person should choose his line of work in accordance with the category that he's in. As well, we'll also define types of labor, when you'd know that it, work, will be unsuccessful.

Five Categories of People in Relation to Labor. 1. People Striving towards Perception of Truth

00:00:46 And so, the first category are people who, by birth, aspire towards the perception of truth and don't have other interests in life. Their main character trait is righteousness, that means that from childhood, these people were inclined to speak the truth, learn what the truth is, and study how to live correctly. They are also inclined to teach people. In youth, this character trait is expressed as an ardent desire to study various sciences. You should know that people of this category aren't inclined towards early marriages, they get married rather late, they lead a rather renunciate way of life. More often than not they become academics, priests, doctors, lawyers and teachers. A person who has one of these specializations (academic, lawyer, teacher, doctor, priest) yet doesn't have the trait of righteousness in his character won't have success in his work. No need to count on it, there's no chance.

00:02:28 Why? Because these specializations denote a sense of duty. A sense of duty is the main character trait that denotes professionalism in these specializations. So, for example, in order for a doctor to learn to diagnose a patient, he needs to acquire righteousness, that is, a doctor who doesn't have this character trait inside, will always make errors in diagnosis, he won't be able to do it. Due to what reason? The fact of the matter is that the character trait itself is found within the rational mind, righteousness is found within the rational mind. And a person's professional qualifications are also found within the rational mind. If a person lies somewhere, not within the sphere of his specialization, in some other place, he lies to someone, that means that the force of the rational mind associated with this character trait will suffer. As a result, righteousness gives a person the ability to penetrate deep down, to see, understand thoughts, the character of another person, it lends foresight. It allows you the ability to anticipate unfortunate events, it also gives you the ability...righteousness (this character trait)... to make a prognosis of the development, the course of an illness, or, for example, the development of a lawyer's case, or how to develop, for example, a student, if it's a teacher, how he will progress going forward. Only this character trait provides a person with the ability to master these facets of his specialization.

00:04:18 In exactly the same way, righteousness is the first tenet of religion, that is, **without righteousness, its impossible to become a person of faith**. And its also impossible to become an academic because all those people who write dissertations, who manipulate facts, may, they will of course, they will receive their doctoral dissertations, but there exists, apart from this external evaluation of work that's given to a person, there also exists an internal evaluation. Its connected with the voice of conscience and conscience never...it...its an absolutely unbiased arbiter! Therefore a person who lived for the sake of his dissertation, his academic degree, won't be satisfied in life, he won't have success in labour because, he, it'll turn out that he did everything in vain, he manipulated facts in order to make a career for himself. This is a light overview. Right now we'll first do an overview of all of the personality types and then, next,

we'll go over a lot of stuff, there'll be a lot crammed in today... In fact, you could give an entire seminar on this topic, today's going to be an overview lecture.

00:05:36 And so, the second type are leaders, people inclined towards leadership. They...their main character trait is compassion, they...that is, in fact, the first personality type that we already went over, those who are inclined to study, these people, if they have karma that hasn't been worked off, they are inclined to live for themselves and that signifies that they are inclined to study a lot but they aren't inclined to pass on their knowledge, and they also aren't inclined, for example, to take care of someone, etc. However, having cleared themselves of bad karma and having become good on this path, having attained success in their labour, these people usually become really good, talented teachers of their knowledge. If they are inclined to pass down their knowledge, that's a sign that they've achieved success. They don't live for themselves, that is, they have the desire to help people around them acquire knowledge, that is, the goal of their lives is knowledge. And the goal...they need to realise it in the following manner, ensure that this knowledge is passed down to someone, otherwise there's no sense in acquiring it.

2. People Inclined towards Leadership. Leaders

00:07:14 The second category of people – they initially have an inclination to be...they love to boast, that is, the first category of people are connected with the planet Jupiter. If Jupiter is in a very good position in your horoscope, that means that an inclination towards learning, study and so forth will be expressed. But the second category of people are connected with the Sun. In some cases, with planet Mars. The Sun, Mars. That signifies – a leader. **The Sun in a good position and Mars in a good position signifies a leader.** The main character trait, like I already said, is compassion. There's no compassion if there's no sense of duty, and as well, if there's no kindness. Compassion is comprised of these two character traits. Kindness is derived from Mars in a good position, when a person didn't make any mistakes in a past life with his wilful actions, he gains a connection with a well placed Mars in this life. That means that everyone respects him for his work.

00:08:22 How to identify such a person? You don't need to say a lot to him, he simply looks at you and everyone will listen to his words, that is, he doesn't need to convince, demonstrate, get angry, argue, he's respected simply because he's respectable, that is, it's enough for him just to say something. Everyone trusts him, that is, his actions are trusted by all. And the Sun in a good position means the same thing, it stands for respect. First and foremost, the Sun in a good position is characterized by the person always keeping his word even if his word will put him in danger of great unpleasantness; he nevertheless will keep it. This signifies a leader by nature, a person who has already achieved perfection in a past life in this area.

00:09:11 However, there are people who are inclined to command, they want to lead and they want to have a great, high position in society. These two character traits- the desire to lead and to have a great position in society also denote leadership, but also unresolved karma in this area. Do you see what I mean? That is, **a strong desire to lead signifies force of the Sun and a strong desire to be renowned or to be on top, signifies force of Mars.** However a person who attains his position in society and has the opportunity to lead someone, but at the same time, doesn't purify his Sun or Mars, as such, becomes unsuccessful.

00:09:59 How to purify your relationship with the Sun? In order to do this you need to have a sense of duty, to fulfill your vows, your promises. How to purify your relationship with Mars? In order to do this you need to have a kind force of will. Kind force of will signifies that a person in his... he has the kind of relationship with his subordinates where, on the one hand he's strict, but on the other hand, he cares about them more than about himself. It's considered that the quality of a leader, the state of consciousness of a leader is such that if, for example, his subordinate is starving, he'll give him his last bit of bread, he'll go himself without food. Such is the quality of the person's character, he's prepared to sacrifice for everyone.

00:10:50 There was this King, in the Vedas, it describes how, he lived a few tens of thousands of years ago; people decided to test him, he was fasting for two weeks with his entire family and they, when they were already preparing to come out of the fast (lunch), travellers came up to him one after another. One of them was a priest, the second was a person of noble descent, then a worker, and then next came a drifter. That is, four people, one after another; by the time the drifter came, he had nothing left except water, but he gave him everything, that is, in effect, he gave him the last of what he had and his family was left without food, that is, they were coming out of a fast that day. As such, this points to how a leader should be. First and foremost, he should have the character trait of compassion. They were all hungry, he gave whomever asked them offerings. As such, he worked off his karma in relation to this. As such, this person is able to lead an enormous country, he won't have any problems doing this.

00:12:10 What does it mean, success in work, in the given case? Success in work always signifies – cultivating some character traits within yourself. If a person can't do this, then he won't have any success in labour. You need to understand what work in particular... what you do, what's your line of work. If you don't cultivate this character trait within yourself, then there won't be success in labour. As such, **a leader should be compassionate**, we're going to touch on this matter some more today, go over it, and he should keep his word, he should always be able to.

3. People Inclined towards Commerce. Businessmen

00:12:52 Next, the next category of people are people inclined towards commerce. By the way, during the course of a person's life this attachment to a category doesn't change. He can engage in anything, but this attachment stays with him and we'll talk as well about a fifth category of people who haven't determined things for themselves, who haven't understood what to do. And so, the third category are people inclined towards business, commerce. These people should possess one character trait that will give them success – this character trait is called selflessness. Although, originally, they possessed greed, that is, the desire itself to engage in commerce signifies the desire to have money, that is, greed forces you to engage in it, however, **a person who didn't develop selflessness within himself isn't able to achieve success in this field and endures defeat.**

00:13:52 What do you think, due to what reason? Is it possible to buy yourself a place at work with money, for example? It's possible, right. Not always, but it's possible. Now, is it possible... say you bought yourself... you became a manager, for example, now is it possible, for money, to buy people who will become your subordinates and love you? Maybe a hut of fools.

You'll never buy anyone for money. A person can nod his head for you, he can tell you whatever you want but he will relate to you in accordance to the kind of person you are inside. Do you agree with me or not? As such, the atmosphere can gradually grow more tense and, sooner or later, the person, regardless of which position he bought, he'll either bring everything to ruin or he'll have to just leave the position. In any case, even if he stays there, he won't have happiness, he'll constantly be anxious. The most that he'll achieve is he'll earn himself a heart attack or a stroke after a few years of work. Is that success or not?

00:15:21 The same goes for business. **Business signifies relationships.** If a person didn't develop selflessness within himself, who will interact with him? He won't arouse trust in anyone. As such, not having gained this character trait; he doesn't understand how to develop it, if more money is needed in order to turn over capital, more money is needed. It turns out, according to Vedic knowledge, a greedy person, when all's said and done, becomes a pauper and a selfless person who correctly allocates his resources becomes rich. You see, a selfless person who correctly allocates his resources. Its very hard to understand. How can a selfless person correctly allocate things? It turns out that he can with the help of knowledge.

00:16:15 In order to develop a lack of self-interest, you need to carry out sacrifices. People who think that all of their money should be invested are mistaken because they are investing all of their money into their own personal greed. As a result, this force of greed is exuded from them and no one wants to have anything to do with them. Or the only people who will have something to do with them will lie to them because this force of greed exudes from their very selves. It doesn't allow them to have other kinds of relationships, do you see what I mean? We will talk about this more in the next lecture about this, "Success in Business". We'll discuss in detail all of the variations of how this can come about in life.

4. People Inclined to Work Hard under Management. Professional Craftsmen.

00:16:55 So, now we'll talk about the fourth category – these are people who are inclined to just labor for the good of someone, under someone's management. Their main character trait is humility, that is, the ability to subjugate their personality, that predominates, and also industriousness, the second character trait. **In general a person goes...what does he work for? In order to possess means of life. And more often than not, when entering the workforce a person doesn't want to become subordinate to anyone. Such is the bad karma of these people,** of the fourth category. They could have such a situation from the very beginning. The main planets in their horoscope are Saturn and Mercury, which denote this category of people. Often, a strong Saturn denotes industriousness, a strong Mercury denotes humility, the ability to be subordinate.

00:18:09 A person who works hard under someone else's management should develop these character traits within himself, otherwise there'll be no happiness in labour. He can, for example, complain somewhere in a corner about his manager and nod his head in front of him all the time, but there's no sense in that because we know that there exists a subtle body. And a person who has insulted someone else will nevertheless feel that...the insulted person will nevertheless feel

some sort of discord. It will nevertheless seem to him that something's not right in their relationship. Even if on the outside things seem good. Therefore the subordinate person working at some enterprise should decide for himself if he wants to remain at the enterprise, what should he do first and foremost? He should learn to respect his manager or managers, if there are a lot of them.

00:19:03 The second thing that he should do is study how to detach himself from his salary, from the thought of his salary, and attach himself to the thought of bringing goodness through his labour. **If he starts to bring goodness through his labour, then he immediately improves his relationship with all of the people in the workplace near him.** If he stops thinking about his salary, then he improves his relationship with his boss. But if he tries...if there's this situation where a person can't relate well to his manager, the manager drinks, for example, steals money and he has a lot of faults that are impossible to reconcile with, however, it's worth knowing that it's worth categorically deciding whether or not I want to work in this place or not. If I don't want to, then can I work in some other place. If I either don't want to, or if I want to work here or I can't leave, that means that I should respect the person who's supervising me. Why? Because as per karma he rose above me, as a manager. Why does this happen? More often than not, in the majority of cases, it signifies that in the past life there was some kind of debt. If a person is indebted to someone, then the person whom he's indebted to becomes either his manager or he somehow has an influence over him. He can even become his relative.

00:20:37 More often than not, if the person is a manager and you can't get away from him, neither here nor there, that means that you were indebted to him from a past life. You must repay this debt regardless. What is it...how do we repay the debt? Through subordination, through our labour, through submission, respect for the person. Can you repay your debt to the person without respecting him? No. Why? Because if we took something from someone, that means that respect was present, but then we didn't give it back, right? And in this lies the whole problem, that we need to repay our respect, that is, we treated someone disrespectfully in a past life, we need to repay the respect.

00:21:21 If you believe that what I said was nonsense, that means that there's no justice in this world, that means that a boss that constantly terrorises you, he made you miserable, it's not fair, that means that there's also no happiness in this world. Because if there isn't any justice in this world, that means that there also isn't any happiness. That means that there's no point living here. You need to just go home and hang yourself. Why? Because what's the point? There's no justice, there's no happiness either. How can a world be happy if there isn't any justice? The only explanation is what I said, that's how the Vedas explain it. It's concretely described in the Vedas. All of this is described in the Garuda Purana, the workings of the law of karma. That if a person gets someone as a boss, that means that in a past life, he was indebted to someone, therefore, if someone is managing you and you don't feel very good at the workplace, for example, you're ill there, or you feel that you're in a bad mood and so forth, that means that you don't respect your manager.

00:22:30 Next, if you feel that you don't have a good relationship with the people that you're working with, that means that there's no love of work. **If a person relates to his labour with love, gradually he begins to release very positive energy around himself, and as a result, the**

people surrounding him will naturally respect him, at least in the bottom of their hearts. If, for example, as per your karma, you're not meant to have good relations right away, then inside, they'll, nevertheless, relate to you well, more or less. Did you understand what I mean? Did you get the idea?

5. People who are Failures. Where do Failures arise From?

00:23:06 Now there's a fifth category of people – people who are failures. Where do failures arise from? As per fate, a person who did a lot of stupid things in his past life is meant to become a failure, that means **that he doesn't know what he should do.** There's another category of failures who were bought over by money. Both this and other category eventually endure great problems because **a person can only give the most of himself in the field that he was suited for.** What does being suited to something mean? It turns out that these four types of people that we just enumerated, in the rational mind there's a certain spectrum or force of selflessness. This force of selflessness gives people success in life, that is, one person may be selfless in sharing knowledge, but when it comes to money, its hard for him to be selfless, for example, or when it comes to something else. Another person is able to be selfless when it comes to defending others, when it comes to lending support to other people, helping them, protecting them and also compassionately relating to them. A third person could be selfless when it comes to money and a fourth could be selfless in his labour. Do you see what I mean? I've just now enumerated these four categories.

00:24:21 When a person has a certain area, a certain range of selflessness, he is able to labour with great enthusiasm, without any particularly great effort in this area that he's working in. And at the same time, he'll experience happiness. However, very often people think that the specialization that I have doesn't bring me a lot of income, therefore I should give it up for another that gives me the opportunity to make a living. How to act in the case when your specialization doesn't bring income? It means that as per your fate, you aren't meant to have too much money, however, you can, at the same time, for example, do something else, but there's no need to quit your line of work. **Because a person who quits his line of work, is no different from a bird with clipped wings; he can't fly up in the air, he won't receive enthusiasm in life, he won't experience happiness.** He won't have anywhere where he can uncover his potential because he can only experience true happiness in his own...Its only within the field the person inhabits that he can somehow uncover, uncover his potential.

00:25:35 Its also worth knowing that **every woman down to the last one also has, in their karma, concern for children and their families.** This is the purpose of their lives, from birth itself. If a woman doesn't understand this, she also endures failure in her field no matter what line of work she engages in. **If the children aren't cared for, if the family isn't cared for, that means that there also won't be any happiness at work, there's no chance.** Its possible, of course, to turn a blind eye to this, pretend as if everything's okay, that this husband of mine doesn't understand that I have a lot of work, he doesn't help out, he doesn't take care of the kids, at home he doesn't cook, he doesn't do the laundry, he doesn't clean up, it doesn't matter, you can think what you want, however, the woman is responsible for the internal state of the family, and the man is responsible for the external, its external activity. Therefore, if a woman doesn't

fulfill these responsibilities of hers, that means that she also won't have success in labor. She will experience suffering in her life.

00:26:43 I'd also like to describe for you right now the fifth category of people – people who aren't able to understand what they should do. **More often than not these people, as per their fate, were improperly brought up; from the very beginning they weren't inculcated with what they loved to do, but with what their parents wanted.** This signifies excessive attachment towards making use of your children. It signifies upbringing in passion, that is, the parents want to make what they want out of their children. It's the same thing as painting a red rose yellow. From this it doesn't become a yellow rose, right? Does it? Purely on the outside. Maybe it does, but inside, it stays red its entire life. But it itself doesn't know that its red, it believes that its yellow. However, its red, do you see what I mean, and in this lies the whole problem. The fact that a person is like a flower, during his past lives, many, many past lives ago, he accumulated his karma, this karma moves with him, that is, we live a very short amount of our fate during the course of our lives, and in effect, our inclinations can't change greatly during this short space of time.

00:28:03 Draw a very long line, let's say, two kilometres in length, its straight, and what's the probability that at this point it'll bend in some direction – very slight. This point stands for our life and the straight line up to that point stands for all of our past lives that have created a certain vector for our lives. This vector is determined for a person from birth itself. Look how difficult it is to re-educate a child and lead him in the direction that you wanted to lead him to? Its practically impossible! However, he always, with pleasure, engages in whatever he likes to do. So there you go. **The Vedas say that there's no need to attempt to lead a person in a direction that he himself isn't moving towards.** This signifies the destruction of potential within him, enthusiasm and decisiveness. Such a person becomes devoid of will, he doesn't have the desire to do anything, he becomes lazy, he becomes a drug addict, he becomes an alcoholic, he becomes a failure. This signifies that the person wasn't directed along the right path from birth itself.

Undesired Offspring are the First Cause of a Nation's Degeneration.

00:29:05 However, from this fifth category, there are a lot of people who can't be directed anywhere at all. This category of people are known as “undesired offspring”. Vedic culture talks about how as soon as a population is filled with undesired offspring, the nation begins to completely degenerate little by little, and it doesn't have, there's very little chance of it regenerating once more. And in order to regenerate, its essential to comprehend these laws of a nation's degeneration. The very first factor in a nation's degeneration is the birth of undesired offspring. What is undesired offspring? It turns out that as per Vedic culture, Vedic knowledge, the moment of conception determines the consciousness of whoever is coming. The soul that enters the ovum, first the sperm, then the ovum, the soul, in actuality, it already has everything, it already has a defined character. If a child was conceived during a drunken frenzy, at a very inopportune time, for example, at dusk, when the sun is setting, or it was conceived, for example, when the Sun had already risen in the morning, this is also an inopportune time and so forth, that

means that there already won't be ...its clear that a good soul won't go in there, that the pregnancy will already be...it points to the fact that the character of the mother will be greatly spoiled, it will be difficult for her to carry the baby, she will constantly be anxious; it points to the fact that the child won't be born with very many good character traits. These kinds of children are very difficult to raise.

00:30:46 However, its possible to raise them, if the family is a good one; its possible to raise any child and give him happiness and purify his consciousness. People who are born from a drunken frenzy are, in reality, physically so sinful that they can't determine what they should do in life. From 13-14 years of age they already begin to have sex, smoke drugs, shoot up drugs, drink alcohol, engage in debauchery, etc. Such kids now make up 30-40% of the population. There you go. What to do with them? Parents should understand that they won't be able to reform them a great deal, they need to attempt to do something, to help them. How can you help them? You need to change yourself, you need to start to change yourself. By changing yourself, its possible to...the scheme for helping a child is such (the Vedic scheme for raising children): The first step – the parents change their character; Step 2 – the child begins to respect his parents, step 3 – the child respects his parents, imitates them, step four – he begins to ask them about things, step five – only after this the parents give him (there have already been five steps, you see, a few years of working on yourself), only after this can parents give a child some sort of advice in an unobtrusive manner, once the relationship has been rehabilitated. And only after this will he follow this advice. **Imagine how many steps you need to go through in order to set a relationship straight with children who have been spoiled.** Its very hard.

Attachment to the Fruits of your Labor

00:32:31 And so, you and I have reviewed this topic in brief. Its also worth knowing that there are particular themes, particular points in this topic that its truly worth giving some very serious attention to. And the main point that we have in principle already discussed with you many times but that I want to tell you about once again, **is attachment to the fruits of your labor.** This phrase is completely incomprehensible at first glance, however, if I tell you that its manifested in a person constantly thinking about his salary, about how much he'll receive. A person is constantly thinking about what he'll buy with the salary, he plans these purchases, he's constantly thinking at work about how he'll get this much from it, this signifies that the person doesn't have any chances, in this state, of being happy in his labor.

00:33:31 I can tell you about the stages, the steps that await this person during the course of his life. Step 1 – an increase in work hours, backbreaking labour. In short, this is called “working yourself to the bone”. Why does a person start to work so much? Because he has planned a lot of purchases. Why did he have a lot of purchase planned? Because he was meditating a lot, his mind was essentially set in that direction, within his consciousness. Step 2 – next, he begins to experience exhaustion, he feels that he's already overworked, that he needs to relax, but he can't relax because he's tied himself down to responsibilities in relation to both his family and his job. The next step is illnesses; he begins to fall really ill in various ways. Its impossible to describe all the types of illnesses that arise from this type of activity and attitude to work. Next, the next step is the breaking point, the person breaks down when all's said and done. This usually happens from 45-50 years of age, the person breaks down. He begins to get really sick and he no longer

can act in the same way as before. The next step is disillusionment. After disillusionment comes depression. And then this could turn into a serious illness or hatred towards everyone else, or the person could realise his mistakes and start to rehabilitate himself. He understands that he can't live this way anymore.

00:35:05 The person could already begin to understand that, you shouldn't live this way at the stage when there's a decrease in free time, when the person starts getting immersed in his work. At this stage, he should already understand that you shouldn't live this way. Because the result of all of this activity will be exactly what I said. The fruit of our labor is not what we have in our apartments. Whether or not our apartment is slightly better, or slightly worse, there's no big difference, if you take into account that there is a big difference with regards to your health, how much better or worse it is. The apartment's a bit worse, your health's a bit better. What do you think, are these good proportions, no? You can nod your head, however, you should know that attachment to the fruits of your labor is an immense force that will drag you by the tail and say: all the same you should buy a fridge with four shelves as soon as possible, no matter what, you need to do it as quickly as possible, you only have a fridge with three shelves, and you can only keep 150kg of frozen fruit in there, no more, but we eat 160 over the winter, therefore we need to work ourselves to the bone like workhorses, work three jobs and buy this fridge as soon as possible.

00:36:43 Do you see what I mean? But it can be the case that you won't even need a winter coat let alone a fridge. This is where the whole problem lies, do you see what I mean? **A person doesn't understand that in reality, all the things that he planned for, may not come to him for sure, right away, as per his fate.** Someday he'll receive what he wants, but a person shouldn't work more than he's meant to in life. Otherwise he'll lose his health, his family and good relations, his kids, everything on Earth. He'll get the fridge, but at the cost of everything else. We have a certain, like I already said here, we had the topic "Guna of Passion" that described it, we have a certain amount of merit that was given to us in life. You know, a millionaire is already born a millionaire from birth itself, do you see what I mean? A person who is fated to have a lot of money will get it right away, without hard work, he won't need to work a whole lot, in reality, its all made up, that you need to work a lot. He just goes where you need to go, people say to him: We were just waiting for you, come here, come be our boss, rake up money, its all good. His planets are positioned this way, do you see what I mean? Its all drawn up on him.

00:38:06 **Its impossible with the help of some immense, excessive efforts to greatly change something in your life, understand this.** Therefore the main formula should be this: you need to understand the system of division of merit in your life, its very easy to understand this system. Now look, offering a certain amount of effort in my labour, I receive a certain amount of resources for life, without hard work, I do some amount of work, with love and so forth. This amount of resources is the merit that a person receives from birth itself. Next, the next segment, we've gone over this segment, the next segment is the amount of happiness within the family. He'll have the right to receive this amount of happiness within the family. Next, the next segment is the amount of health he has a right to. The amount of happiness from his children, he also has a right to receive some amount of it in his life, maybe a little bit, maybe a lot, depending on what kind of fate the person has. Next, he can receive some amount of opportunity for

relaxation, for having a nice apartment and so forth. There exist various merits, that is, the ability to eat well, and so forth. There exist various merits.

00:39:33 Now look. There exists a force that is called the guna of passion. It forces a person to believe...this idea emerges in his head that if I have more money, then all of the other merits will also increase automatically. But let's just go and describe in words what really happens in life. Now look, I began...in order to have more money... you know, that unequivocally means that you need to work more, right? Well, how, if you don't have good karma, can you act so that money rains down on you, you need to just hold up a bank, but that's already a different situation, we'll also talk about that. What happens to people who think this way, who are active in underground business and on the black market, etc. What happens to them, we'll discuss this as well. In the case of the person who begins to work more, what happens to him? Does his amount of happiness from family life increase or not? It decreases because you need to work more. You already need to spend less time with your family. Next. The amount of happiness from relationships with your children increases or decreases? Decreases because there's no time to raise them, there's no time to interact with them. Next. Does his amount of health increase or decrease? It decreases because you're slaving away more, you have less good health, everyone understands this, there's no question about it here. Next. Deriving pleasure from comfort, from the coziness of your home – well, he has that comfort, everything's soft there, you can just jump up into the room like a pike, all there is there is soft furniture everywhere, that is, you can jump around without no worries, you won't injure yourself. But, when can he jump around? You see, he's at work all the time. There's no time to jump around. You see. As such, there's comfort, but you can't derive pleasure from it because there's no time. And there you go.

00:41:36 In effect, by increasing his work hours, a person is deprived of the ability to have happiness, other kinds of material happiness in life. There you go. It's a very simple schematic. However, I'm sure that the majority of you nevertheless, after leaving this lecture, will think about how you need to have more money for life. This is where the whole problem lies. This stands for the force that influences our consciousness. We can't cope with it easily, for this we need knowledge. According to this knowledge, only selflessness breeds an increase in material resources. It turns out that we can't increase our existing material resources just like that. There is one way. You need to very strongly desire to be rich. If we have some meritorious karma from the past, then it will all come raining down on us at that moment. When a person wants something really badly, all of his good karma gathers around him right away. But if he doesn't have the character traits to hold on to this wealth, then he will later end up shirtless after some time.

00:42:35 Why? Because this money is raining down on him, he wanted it badly, however, he doesn't have the good character traits to hold on to it. As such, a person who doesn't cultivate good character traits within himself can't have any means of subsistence, no matter how much he kills himself over it, because no one will want anything to do with him. And the main character trait here is selflessness. That is, selflessness breeds an increase in resources. The more good deeds a person undertakes, good deeds during the course of his life, the more goodness comes his way for a home, all kinds of goodness- family, health, etc., whatever he desires. Such is the formula, it's a very simple formula. There are few who want to understand it, in general, everyone acts according to schematics dictated to us in life, like instinct.

00:43:28 Now look, the majority of people have an instinctual understanding of happiness. It seems to them that you need to crush someone underfoot, you need to spend more time working yourself to the bone, you need to push everyone out of the way at any cost, and so forth – these are instincts. Animals act in the exact the same way. Take a pack of wolves; one wolf will be stronger than the others, all the rest will be crushed underfoot, this is called **an animal level of consciousness**. However, a person who truly wants to be happy should know the workings of these laws. They act in a certain manner, when a person becomes unselfish, he acts for the good of other people and knows that he will have the means for life, no matter what, he'll receive it regardless – such is the law. He knows this law.

00:44:16 In this case, look, when a person is selfless, then there's this atmosphere created around him, everyone wants to deal with him. These things can happen in your life... put ten people in front of you, in your head, your acquaintances, and you'll see that you feel like dealing with some more, with others less, with a third person, even less, you don't want to deal at all with another, with that one, even less, with this one even less. What does this signify? It signifies the level of selflessness in their hearts. However, we know that you may not feel like having anything to do with some people, even though they could be very rich. You can tell me that the majority of rich people are very selfish, in reality, as per their nature. I completely agree with you. However, why do they have this money if this law is in effect? It turns out that money tests a person's mettle. **If a person has money and at the same time, stays unselfish, he holds onto his position. If not, he, gradually, his position begins to melt away.** A person receives his position from a past life, from unselfish deeds, from virtuous deeds. Then, when, in having means for life, already in this life, the person, once again, is burdened to a test. If he doesn't pass the test (he doesn't have enough selflessness), he loses his standing in society. Is this clear?

00:45:43 As such a person can be rich and greedy, but as such he will gradually, just gradually, find himself in this situation. He's sawing off the branch that he's sitting on. Therefore, according to Vedic knowledge, **everyone who 's aspiring to make a living should engage in, they should study what the law of sacrifice is and engage in charity.** There are different kinds of sacrifices, it isn't obligatory to sacrifice money, its enough just to repeat "I wish everyone happiness" – that's also a sacrifice, its benevolence. A miser can't even do this, he says: "I don't have time to wish everyone happiness, and what for, why should I wish everyone happiness?" – this signifies stinginess in your heart. Such a person isn't able to achieve any great success in life.

00:46:32 And so, a miserly heart doesn't allow a person to focus on his work, he thinks about his salary. As a result, **the person chooses either love for his work or love for money – one of the two.** Its impossible to choose one or the other at the same time, because the heart should either be occupied with self-interest or with a lack of self-interest. If a person loves his work, he achieves success in labor because he experiences happiness right now, at work. A person who loves money, wants happiness, but sees that happiness will come tomorrow. "Bird of happiness of tomorrow, take me away, take me away". **But a person who loves his work actually experiences happiness right now and he's happy in life, because he's working for his own pleasure.** And he does it for the good of the people around him and experiences happiness from it. A person who's attached to the fruits of his labour always counts on future happiness. However, time is always slipping away from him because when the future arrives, he's directed,

once again, towards future happiness. He can never orient himself to the present, its very hard for him to switch gears.

00:47:44 They think, when oh when will the work day end, if I could only get home as soon as possible, then I'll be happy. The person comes home and thinks: So, I'm home", he turns on a tv show, so, soccer will be on at 12 o'clock at night, he sits and waits for the soccer game. He can't be happy, he needs soccer. Then, when he turns on the TV, its already late and he thinks, well, I'll finish watching soccer tomorrow. I'll be happy when I'm sleeping, but now its hard to be happy because I no longer have any energy, its already late. And so the person lives on future happiness all the time. Then he goes to bed, he falls asleep, he forgets about everything and in the morning he thinks, well, back to work. I'll finish working, then in the evening, I'll be happy. So the person lives his whole life on future happiness, he never catches up to it. That signifies the influence of the force of passion on our consciousness.

The Influence of Planets of the Fate of a Person. Bad Karma. The Influence of the Sun.

00:48:40 The next thing that I'd like to tell you, in connection to this topic, is that, in reality, success in labour depends not only on whether or not a person understands his specialization, what he should be doing in life, whether or not he understands how to act or not, aside from all of this there also exists the influence of planets from past lives, from past karma. You and I will now go over this topic a little, briefly.

00:49:12 Its worth knowing that the malefic influence of the Sun, in and of itself, gives a person...it makes a person unrespectable, even, regardless of whether or not he deserves respect. Do you see what I mean? So it's sometimes the case that people just don't notice your merits, they look right through them. Another person does the absolute minimum and everyone notices. So, for example, this often comes about with college students. One student says a sentence, he's given an A right away, and people tell him: "You've learnt this topic really well", and they don't ask him any further questions Another student comes up, he says the exact same phrase, and he's told: "Go on, keep going", he says something else, he's told: "Keep going", then he's given additional questions, he gets stumped at some point, he's already nervous, when he's dismissed, he's told: "Well, a B-". Do you see what I mean? This signifies a malefic Sun, a bad placement of the Sun. There's no opportunity for gaining respect for yourself.

00:50:19 What to do in this case? Nothing. You need to keep living, you need to understand that you can't get away, you can't get away from it. You'll have to endure it, you'll have to accept it as your burden, like a heavy load. If a person accepts it as a heavy load, as his due, he never gets angry at anyone, he doesn't get offended when he's insulted, he thinks, he knows how to develop character traits associated with the Sun. **The Sun signifies joy, duty, fulfillment of your responsibilities in life.** If you're joyful, you'll never be upset even when faced with great hardship, you'll always fulfill your duties and will relate to each person with a sense of duty, even if your Sun is in a horrible position, regardless, after some time the person will burn off all of his bad karma associated with the Sun and he'll unexpectedly for himself notice that the people around him have begun to acknowledge him. So there are the three character traits:

00:51:16 Now. It turns out that this failing can be overcome...it doesn't always...its not the case in life that a person's standing in society is always the same throughout. Or it does come about, but very rarely. This signifies a very strong Sun, very strong. Or a very strong quality of the Sun. He may not have a very high position, but a stable one. This can also be the case. However, more often than not, it's the case that a person's position in society fluctuates depending on his karma, and this is also necessary to know. Its necessary to know that something like this could happen to each of you in life, where all of a sudden, everyone stops respecting you. There won't be any great rationale for it, but, for each of us, I wanted to say. I'm also not an exception. There won't be any great rationale for it, but the result will be plain as day. Raise your hand if there's been something like this in your life, he didn't do anything bad but suddenly, unexpectedly, everyone stopped respecting him for some time, then they began to respect him again? So you see, there are already people present who have gone through this. This signifies that they had bad karma from the Sun, for some space of time. It later goes away, and everything is restored to its place.

00:52:30 How should you conduct yourself at this time? In exactly the same way as when a person carries a heavy bag, what does he need to do at that time? Can he do ballet or not at this time? With a heavy bag? If he's Zhibotinsky he might be able to, of course, no problem. But if it's an average person, it'll be hard for him, what should he do? He should just resign himself to his burden, he should carry it calmly, huffing and puffing, and shouldn't plan to do anything else for himself in life. For him, its hard enough as it is. He's moving, he's not doing anything, its hard enough for him as it is. What he's doing is already hard enough. This signifies (what I told you), you need understand this really well because very often we, without understanding the facts, often denounce the people close to us as our source of failure. We don't understand that they are just linked to this karma, right now they can't be successful or respected, even if they really want to. Because such is karma. The time has come to suffer. A person is losing respect.

00:53:39 If the people close to him don't understand this, they'll cut off relations with him or spoil them significantly, then he'll, pain will remain in his heart his whole life that they treated him that way. He couldn't do anything about it. Its really similar to how Nikulin had this act with a log. Kicking our legs up, like this and we're carrying the log. Its sometimes the case that its really hard and a person's efforts, they already point to the fact that he's a trooper, he really wants to do everything the way it should be done, and its namely this that you need to take into account more than anything, namely, the effort. Because the time will come when these exertions will give him the strength to fly up and away. Some people accelerate for a long time at first, then they fly up in the air, this signifies a certain karma.

The Influence of the Moon

00:54:34 Next. The Moon. Bad karma from the Moon signifies anxiety. A person starts to feel that he's only ever bringing people problems. He's disturbing everyone with his presence, even though he's not actually doing anything bad. He's only doing good for everyone, however, everyone gets nervous around him. For example, a waiter is serving, he's serving someone with pleasure, for example...this concerns all of those specializations associated with interaction...he's serving someone, for example, something to eat, he puts it on the table, he's done everything carefully, he's put everything in place, the customer liked it, he says "thank you", and all it takes is for him to dawdle for one second next to the person, and someone says to

him in a rude voice: “Well, what are you standing here for, bring out the food”. Why does he say that? Because he can’t handle the bad lunar karma of that person. He feels that things have gotten really, really difficult with him and he doesn’t know what to do, whether he should sweat it out and suck it in, or kick him out, send him packing. So acts bad karma from the Moon.

00:55:52 In this case, within the family, the person can’t interact with his relatives for more than five minutes, everyone around him starts shouting and getting angry. That signifies that bad karma from the Moon has come into force. In the exact same way, the kids get really anxious around him, they get angry at him, misbehave. Women in particular suffer from this because the Moon is their main planet. Even a small change in the movement of the Moon, for women, for all of them, changes in the lunar cycle...their state of consciousness in relation to the Moon changes along with the movement of the Moon, and each women has changes in mood during the course of the lunar cycle. If her Moon is strong, the woman doesn’t feel these fluctuations, for her, the changes aren’t very significant. But if her Moon is weak, the changes could be immense, one day, she could have a really good mood, on another day, her mood could really be down, its impossible to do anything about it. The woman experiences immense psychological hardships inside. And it becomes really hard for her to live. She doesn’t know what to do, where to go. Whether to run her head into a noose, or under a pillow and cry.

00:57:02 You need to understand these things, that such things happen in life. And for example, there’s no grounds for a man to accuse his wife of not being in a good mood. Its just that she can’t make herself be in a good mood, because she doesn’t have the energy on this particular day. You need to just accept it as a fact. But its very hard to do because when she doesn’t have a good mood, that means that I also don’t have a good mood, and what’s this got to do with me? She has the bad karma. It turns out that bad karma is always joint. And therefore you need to accept this fact. We can see such things at work all over the place, in practice. One person could be really anxious in life and he incites, he puts all of his colleagues on edge. What to do? Its enough to just acknowledge that he has the right to do this. To act that way. You just need to acknowledge that he has the right to act that way. That’s it. That’s enough.

00:58:01 Now look, for example, if you have a dog at home, he barks constantly. A dog – that means that its going to bark. If you’ve taken in a dog, you should know that that means that it’s going to bark because a dog can’t not bark, such is its life. So there you go. If a person acknowledges the dog’s right, that it has the right to bark, would he experience any hardships from it or not? It barks and barks, still, he can sleep in peace, it barks, he’s sleeping, he doesn’t have any problems. In exactly the same way, a person at work who’s constantly getting nervous, angry, he has the right to, because such is his nature. You can’t change a dog and you can’t change him. Because his planets have positioned themselves this way, he can’t do anything about it. You need to just look at him philosophically, smile, wish him happiness, give him the opportunity to act however he feels necessary, and then there will be happiness at work. You needn’t think that this person should absolutely behave himself like everyone else. He can’t, he, maybe he wants to, but he can’t, do you see what I mean?

00:59:14 In the exact same way, there are irresponsible people, its impossible to trust them with anything. They are constantly doing everything wrong. They can’t. Their Sun is standing in a bad position. How to have a good relationship with them? If your fate required you to, let’s say, give

them some sort of assignment, then know that they won't complete it. That's it. You just give them the assignment and know that nothing will get done. And then there'll be peace of mind. It's impossible to create peace of mind in any other way. You just need to know the result. That's it. **The only way to counteract the anxiety of another person is to acknowledge his right to be anxious, that's it.** There are no other ways. If a person acknowledges this right, regardless of whoever's around him, whatever they might do, he'll be calm, nevertheless. He won't have any problems.

The Influence of Jupiter

0:1:00:30 So, next – Jupiter. When bad karma from Jupiter comes into force, a person falls into strong lack of faith. He doesn't believe in anything and this is very noticeable when talking to him. He stops listening to everyone, trusting them. He becomes very critical and he, more often than not, falls into a lack of enthusiasm, he doesn't want to do anything in this state, he doesn't want to put any effort into anything, or he just wanders around, he can't understand what he should be doing, and so forth... This state of consciousness also points to failure in life. In this period, there'll be failure in life, he'll lose good fortune from a bad positioning of Jupiter. You need to acknowledge all of this as a fact. If a person has a very critical mindset from the very beginning, he doesn't trust in what you tell him or what somebody else says, that means that he's already going to be a failure. That's it. You need to connect the dots and admit that that's what's happening to him. And that's it. It will all settle down with that.

01:01:38 **How can you calm down if you see that there's a failure next to you?** Now tell me, who's more calm, the person who's leg was already cut off or the person who needs to have it cut off? If it was cut off, that's it, the leg's already gone. The person receives the doctors' congratulations, the leg amputation went successfully, he's told: that's it, congratulations, everything went well, you no longer have the leg. And, when all said and done, there's nowhere to run and hide, such is his life. The exact same thing applies here, there's nowhere to run, if the person next to you is meant to be a failure or a drug addict, that points to poor positioning of Jupiter, or a drunk, which also points to poor positioning of Jupiter, this period can last many years. Where can you go?

01:02:41 If you rebel against it and say: now I'll fix you... There's no chance, you won't change anything. What to do? You need to strengthen your Jupiter. Jupiter stands for loyalty. You need to believe, first and foremostly, in God, next, who do you need to... faith in God gives you faith in the person. If you believe in the person, you begin to think that in reality, he's good, it's just that he has a bad period. At first you think that way, then you see that that's how it is in reality. Then you begin to cheer him up, then he himself begins to feel that he's good, it's just that he has a bad period, and then he begins to struggle with himself. So there's the step, these developmental steps in overcoming bad karma from Jupiter. It takes time, because the process itself is lengthy. First you need to believe in Higher Powers, then you need to believe in the person. Faith is no cheap trifle.

01:03:36 More often than not the opposite comes into force, complete lack of faith, that signifies giving up. Giving up on the workings of fate. You know, the same thing happens at the workplace. People stop believing in each other or believing in their manager. As a result, what

do they fall into? For examples, the manager has a bad period of Jupiter, what do you need to do during this time? You need to strengthen your faith, in both God, as well as your manager. As a result, as such, you can support him, and his bad period will pass. But how do people generally behave themselves? They get disappointed. As such, how do we generally behave ourselves in life? We are led by the leash of circumstances, we aren't able to struggle with them. However, we should act with the exact opposite force. When there's bad karma from the Moon, you need to increase your serenity, you need to wish everyone peace, all of the people on Earth. Such manner of sacrifice strengthens the force of the Moon.

01:04:32 When a person wishes everyone joy, he increases the force of the Sun. When a person attempts to pray, to believe in God, he increases the force of Jupiter. The force of Jupiter is the greatest force in the entire horoscope, it brings success in all directions. **If a person believes in God, then success automatically accompanies him in everything.** He even... If he needs to leave this place of work, nothing good will come out of there, he listens to his heart and he goes. If he needs to stay, he'll also be calm, he'll know that everything will be okay. All of the others will pace back and forth. That signifies that there's no force of Jupiter. If bad karma begins for the boss, that means that bad karma has begun for the whole enterprise. So says astrology. Right away, bad karma has begun for the entire enterprise. If a person is at this enterprise, that means, that it's his bad karma as well. What should he do? Strengthen faith in himself, then everything will be okay.

01:05:31 However, what do we do at this time? For the most part, we get disappointed, we start to gossip and worsen our bad karma. Then, it turns out that this manager who was at the enterprise had a temporary bad period and he later lets go of everyone who slandered him at the time. He had a temporary period but for all of them, it turned out, the bad period wasn't temporary, but here and now. Do you see what I mean? Therefore, it's worth knowing that it's uncertain who will suffer from the manager having a bad period.

Whether the manager suffers or his subordinates. As a matter of fact, it's generally a trial for the subordinates. Therefore a person who truly relates well to his manager, even if he leaves the enterprise, he'll tell the next manager, he'll tell him, who the best out of all of his subordinates was. He'll say, you need to trust this one, not this one. The bad karma is, nevertheless, handed down by inheritance to the people who got into mischief. Therefore there's no way other than belief that everything will be okay, even if everything is completely bad. Faith should never perish, it never dies. **They say that faith dies last but it never dies, its passed down to the next life. Therefore a person with faith can never be broken.**

The Influence of Mercury. Loyalty and Unfaithfulness in Relationships

01:06:56 Now. Mercury. Signifies relationships with the people around you. If a person has, received bad karma from Mercury, its expressed in the fact that he loses connections, his relationships sour, he has less friends in life, he becomes lonely. Such a period can last a fairly long time. What to do? It turns out that just like two vessels pouring into one another, family karma flows from one member of the family to another. Only in the case if they are loyal to one

another. Do you know what loyalty is? Loyalty and faith are one and the same. If you believe in your loved one, his strength, his capabilities, that means that there's loyalty in your relationship. If you aren't loyal, if you go out with someone on the side, if you have a few options, that is, a second love, a third love, a fourth love – that signifies that you can't help your loved one at a difficult time. When he'll be in really bad shape, this method of vessels pouring into one another won't work. You'll have the desire, but the strength to press, to press down on the lever...it won't be possible.

0:1:08:07 When I came here, I got off the train once to buy myself some food and I went in a store. I was given a plastic bag with a woman who didn't have any clothes on for a long time. I think she was totally naked. I said: "Please, change my plastic bag", to which the clerk answered: "Well, what do find so bad about this bag, young man, its beauty personified." I said: "*I acknowledge this beauty only in a clothed form, because when she's undressed, she just becomes the cause of suffering.*" Well fine, she said: "*Then tell me, do you truly believe in this or have you just decided to joke around with me?*" I said: "*What would you think if your husband, after seeing this beauty, cheated on you. Would it truly be bad, or would it be a joke?*" You know what she told me? She told me: "*Well, its not a sin, for example, if someone plays around, it's a sin to be cruel.*" But it turns out that being a good person and at the same time, cheating on the side, isn't a sin. That is, it turns out that people today are that degenerate. I simply ran into this situation, I thought about how, in reality, you know, people don't understand how karma works.

0:1:09:49 It turns out that in principle we can't live like cats and dogs. Cats and dogs – how do they differ from us? They don't have family relationships, they play around wherever they want to, in exactly the same way as monkeys do. If we begin to borrow from the lifestyle of monkeys, then its worth knowing that in a herd of monkeys, I've just lived in India for a long time and I know that there, its impossible to trust even the monkey that walks next to you. It could bite you from behind if it feels a force coming from another herd. If the force is greater, it could go on its side right there, right away, and eat you up right there if you're in the minority. Therefore, all of these laws of the jungle, they are now beginning to come into play in family relationships because we've lost loyalty. Loyalty signifies that I don't cheat on anyone. Loyalty also signifies that I trust, I believe in happiness with this person whom I'm living with.

01:10:53 And so, for example, a malefic period linked to Mercury begins for a husband or wife and their relationship begins to fall apart. What should a loved one do? If he has loyalty and faith in the person, then he begins to transfer this energy of Mercury to him. Naturally, they'll both get stressed. What does the stress consist of? Its stress in the smoothing out of relations. However, the person, the spouse who has more force of Mercury at this time, since its very rare for both of them to have a decrease in this force, rallies his loved one and this rallying happens on a purely subconscious level. He simply, in reality, they both start to think about what's happening, they make conclusions around what you shouldn't do, how to act correctly in your relationships with the people around you and he believes that his loved one will definitely manage things. This faith, the ability to believe signifies a transfer of the force of Mercury. And the loved one truly rehabilitates the relationship though he doesn't have any karma for the relationship at this time, a big fat zero. He's only pulling through as a result of his faith in his loved one.

01:12:13 As such, you should know that if two vessels have a lot of liquid, then even when one of them has very little liquid, since they exchange with one another, they will nevertheless have a higher than average level. Do you see what I mean? As such, **suffering doesn't affect people who are capable of maintaining faith in regards to one another. And this is a not insignificant factor of success in labour because, it turns out that family relationships also influence relationships in the workplace a great deal.** Because in a difficult moment, the person with whom he has a good relationship, a correctly formed relationship with his close relative will automatically give him the strength necessary in a difficult moment. Do you see what I mean? This is a very important factor. And when you feel that you don't have the energy, no one can help you, you are completely alone, that means that there's a lack of faithfulness in the family. Being faithful doesn't necessarily mean that you're cheating. There are different kinds of unfaithfulness. I can list them for you.

01:13:20 There's unfaithfulness in the rational mind- this means that we understand the meaning of life in different ways. Next, unfaithfulness in the mind signifies that there's no accord in the family, there are constant arguments. Unfaithfulness in emotions signifies a lack of desire to acknowledge the kind of happiness, pleasure that a dear one uses, that suits him. Next, unfaithfulness in prana, in vital energy, signifies a lack of desire to labor as per the desire of a loved one. He wants me to do this but I don't want to, let him do it himself. That signifies unfaithfulness in prana. And physical unfaithfulness signifies adultery. Everyone knows what that is. All of these kinds of unfaithfulness sow discord and unhappiness in labor, that is, a person doesn't see abilities...you know, in reality, in order to become happy in labor, you need to also hope for the labor to go in the right direction. That is a person can labor with love when he knows that he's bringing money, resources, as the fruits of this labor, and he's giving them to the people who won't let him down.

01:14:34 In places where families only exist conditionally, just on paper, in reality, they live a secret lives from one another, how can you believe that you're working for the person, you're giving up your whole life for him. Its impossible, there won't be happiness. Do you agree with me? Therefore a person is already disillusioned, he doesn't want to work at work, he already doesn't want to, from the very beginning, because there's no way of changing all of this. According to Vedic knowledge, there's a very easy means of breaking this vicious circle of bad relations, formal relationships within the family. A person who begins to think about God with love, says prayers to God, turns towards the direction of God, he as such, accumulates this energy, the energy of faith. And gradually this energy fills not only his entire life, but the life of his loved ones. This faith, if he believes in God such that he, at the same time, doesn't oppose the beliefs of other faiths, if he juxtaposes his faith against other beliefs, as his faith in God increases, he hates other schools of faith in God, then the Vedas compare this to a snake who drinks everyone's milk, however, a snake who drinks milk becomes even more poisonous. In exactly the same way, a person who believes in God, but at the same time, hates other schools of faith more and more, is like a snake filling up with poison. When all's said and done, he'll start to hiss at everyone. Everyone will become an enemy for him except those who have the same beliefs as he does.

01:16:16 As such, you should know that **our success in work also points to whether or not we have faith in God.** And on the whole, there's a table that I, in principle, already showed you, I

told you about it. I believe we talked about it at the very first lecture, about a person's six enemies, at that seminar. We talked about the stages of degeneration, right? We talked about this. We've also covered all of these stages in relationships at work. And the very first stage of degeneration that we went over is that a person doesn't believe in anything, right? This is the first stage of degeneration. And when his lack of faith...that is, when he doesn't believe in anything, he begins to degenerate, but we went over it this way, that if a manager at an enterprise doesn't believe in God, he's a person without faith, he doesn't have any principles in life, and at the same time his subordinates respect him and fulfill their duties, then nothing bad will happen at the enterprise. However, if the manager doesn't have principles in life, he doesn't believe anyone, including God, naturally, in this case (and his subordinates don't fulfill their duties), that means that the next stage of degeneration will take place at the enterprise, which will be expressed in the manager beginning to behave very aggressively. This is unavoidable. That is, he'll start to get mad at everyone, threaten people, and so forth.

01:18:17 Next. In this case the subordinates can save the situation and restore everything at the enterprise, it won't fall apart, what's meant here is relationships and so forth, only in the case that they respect, continue to respect this manager, despite everything. If they aren't capable of respecting him, then the next stage of degeneration is as follows – the manager becomes very greedy, he begins to rake everything in for himself and deprives his subordinates of their share. He attempts to cheat them out of their share, cut their salaries, their bonuses and so forth. The subordinates become very dishonest, they try to cheat their boss and not complete what they need to do. This is the third stage of an enterprise's degeneration, relationships at work. The fourth stage of degeneration is when the manager becomes cruel. He begins to relate to people very cruelly, he shouts without censoring himself, and so forth, he could kick everyone out one after another. Next, the subordinates become very envious and start to gossip a great deal about everyone, that is gossip starts to develop. The next stage of degeneration, the fifth, at the enterprise, is when the manager becomes the cause of arguments. He constantly argues with everyone, and his subordinates start to be openly rude towards him and swear at their manager and at each other.

01:19:20 The next stage of degeneration, for this enterprise or production facility, or group of people, or collective, however you want to call it, the next step of degeneration is such – they lose friends and possessions, at the next stage. All of the subordinates experience great fear of being laid off in this case. The last stage of degeneration is when everything falls apart. The manager contracts serious illnesses, and the subordinates gain poverty. Now I have a question for you, can the subordinates alone remedy the situation? They can. How do they need to act in order to do this? At the first stage of degeneration, they should take great pains to fulfill their duties, at the second stage of degeneration, they should, at least, respect their manager when he behaves aggressively. When he's greedy, they should, they should at least not lie to him, they should tell him the truth, regardless of the fact that he's greedy, he's acting greedily. Next, if he acts cruelly, you shouldn't gossip about him at this time. If he's constantly arguing, you shouldn't be rude to him at this time. Next, when all is lost, when everything is already falling to pieces, there's been loss of property, the enterprise is undergoing losses, at this time, you should at least not experience fear. It's possible, if a person believes in God, he believes that everything will be okay. A person without faith doesn't believe in anything. He doesn't believe in the justice

of this world, in its happiness. As such, he doesn't have any chances of counteracting his malefic fate.

01:21:17 Now I'm sure that you have a lot of questions. I deliberately didn't go over the questions, when you've worked in the wrong place your whole life, where do you need to work, what to do? If you worked where you needed to work but there's not much money in it, what to do? And so forth. Please, ask. If you have these situations, let's go over them concretely. Right now we're going to resolve all of these matters, we have time.

Answers to Questions

01:21:52 And so, the first question: *“What if a person really likes to impart knowledge, and at the same time, he's full of compassion towards everyone and the desire to help people. What type does he belong to, and what is it best for him to do?”*

01:22:15 Do the people around the person think this way or does he think this way about himself? It's really important to know because if the people around him think that he's full of compassion and he wants to impart knowledge to everyone, then in that case, he should impart knowledge, because the ability to impart knowledge stands above everything else. He shouldn't be a manager, he should be a teacher. However, you should know that if the person is inclined to consider himself the best, always, at all times, everyone has such an inclination, and therefore, if I consider myself very good, that doesn't yet mean that I am that way in reality. Do you see what I mean? Because it's really hard to understand who you are in reality, it can only be understood from other people's relations toward you. As such, if it truly is so then it's better to impart knowledge, that is, to be a teacher, a lawyer, a doctor, a priest and so forth.

01:23:16 *“I work at this job that I don't entirely love.”*

01:23:23 Do you understand where the problem lies? You know, you can not love your job, but feel, at the same time, that it is your vocation. It doesn't always seem that...it isn't always the case that a person loves his job, because I repeat, once again, that he doesn't like something, he doesn't care for the management, he doesn't care for the salary, he doesn't care for the work hours, and so forth, a lot may not suit him as per his karma, that doesn't signify that you're not doing your line of work. It signifies that you have very difficult karma for doing your line of work. You need to overcome all of this karma. For that you just need humility and patience, the desire to keep working.

01:24:07 Next. *“I have other goals and dreams in life.”*

01:24:13 Goals and dreams are different things because a dream can be complete fantasy. For example, building a space ship. But nevertheless, a goal could also be materialistic, it could be more elevated. On the whole, a person should understand that in life, he should always put a spiritual goal in first place. The main thing is to grasp your spiritual nature, your relationship with God, that's the most important thing. And your job, a person's vocation, his material activity, his path, is determined by how selflessly he is able to act in one or the other direction. For example, some people say that I like to eat, that means that I should become a chef. No such

thing. Everyone likes to eat, that doesn't yet mean that everyone should become a chef. Or, for example, I like to have sex, that means that I should work in a public house, that's my calling. Everyone likes to have sex, it doesn't mean that everyone should be in a public house. Or I like to sleep, that means that I should become a night watchman. Everyone likes to sleep, that doesn't mean that everyone should become night watchmen. There you go. You should understand one thing, that when you like to do something for other people, that in fact signifies your vocation. When you like to do something, not for yourself, but for others. If you like to feed someone, then cook, if you like to guard things for people, you like to guard, that means, then guard things, and so forth.

01:25:52 *"I can't choose right now because I need to earn money. What I want to do doesn't bring in income right away, the income isn't needed by me, but by my family. What to do?"*

01:26:10 If you're talking about income, that doesn't yet mean that it's your calling, because you always feel like working where there's more money. That isn't the goal of life and it isn't a person's vocation. The desire for money doesn't denote a person's vocation, keep that in mind. If a person sees that there's a lot of money in something, that doesn't signify that that's his vocation, because money confuses everything. Your vocation lies in the complete opposite direction. Your vocation is where you love to give through your labour to people, that's your vocation. And the most interesting thing lies in the fact that namely in this direction, as per your fate, you can have more means of subsistence in life than anywhere else, that won't rob you of everything else in your life. However, if a person doesn't go along his path, he sees that there's a lot of money in doing something there, but I don't like to do it, for example, he starts doing it, gets some money, but loses everything, loses his health, his family, we talked about this. He falls under the influence of the fruits of his labour, and as a result, he becomes impoverished in all aspects.

01:27:18 However, if you nevertheless have some kind of vocation in life, but you can't pursue it, as per your fate, you can't engage in it, fate arranged things so that you're doing something else, then in that case, know that you need to stay at your workplace and completely selflessly, as if it were a hobby, pursue your vocation. If you can do this without self-interest, sooner or later, it will turn from a hobby into work. However, if you can't do it without self-interest, and if you think only about money, that means that it's not your vocation. How on earth will I do this, this, in reality... For example, you want to work in advertising, well, go and advertise things without self-interest, parallel to your job, just make advertisements for someone and that's it. Don't ask anything for it. I assure you that in two years you'll become a major advertiser. How it happens is another story. That signifies the correct approach. In exactly the same way, if a person is inclined to heal people, then he should heal people without self-interest. You can do something else at the same time, in time he'll become a very good doctor, even if he doesn't have a medical education, it doesn't make a difference. If he has the nature to do it, he can do it.

0:1:28:41 Next. If his nature, for example, is to engage in beekeeping, well then do it during your spare time from work. But don't make your goal extracting honey, just do it, make someone happy by giving away the honey. If a person acts without self-interest, according to his nature, gradually, his strength will carry over into the activity and he will, gradually, become capable of working in this area. If he makes his goal not the activity, but the money that needs to be gotten

out of it, he'll never change course from his current job to a future one. Do you understand what I mean? You need to sacrifice.

01:29:18 When a person...for example, a person wants to engage in big business. He can just study how to do it correctly, without self-interest, and again, give consultations to all of the people around him. Gradually, he'll get to the point where he'll become a leader in this field of business. If he doesn't give anyone consultations, if he wants to gain money from, from his studies, he'll never achieve anything in life. Do you understand the idea or not, how you need to act otherwise? You shouldn't quit your job, you should start to do what you like, as long and as much as you can. However, you should know that if you're just labouring away here, just labouring away there, there's no big difference. In exactly the same way, if you just manager her or manage there, there's also no big difference. Its exactly the same thing if you just study here or study there, there's no big difference. We talked about the fact that there are four categories of people. If a person, without changing his category, changes his place of work, it doesn't signify that he changed his work profile, he's doing the same thing. This is also worth knowing.

01:30:22 If you, for example, are a worker and you want to change your specialization, there's no sense in doing it because it's the same thing. However, if there's an opportunity of working somewhere where there are better colleagues, better relationships between people, then you need to change your job. There'll be more happiness there, as well as more means for subsistence, and more stability, there'll be more of everything there, but not right away, gradually. However, if you have good relations and change your job, where there's good relations, for a place where they pay more and you see that there, relations are worse, then as a result, you'll receive hell in hand basket, but not right away, once again- little by little. At first, everything will be fine, then things will become worse, such are the workings of the guna forces.

01:31:07 Can your position in society, family relations and so forth, get worse due to friendship or marriage with someone? Absolutely. If that's the case, then what should you do?

01:31:32 Friendship or marriage always signifies a change in karma. Therefore, as per the Vedas, you should know who to marry and who to befriend. There are several types of friendship. There's friendship of the heart – it gives you a complete carryover of karma, from one to another. Friendship of the heart should only always be between spouses Next, the next kind of friendship is brotherly love. Friendship signifies mutual assistance, support, it signifies that we're sharing happiness together. Only good karma carries over, bad karma doesn't carry over, And the third kind of friendship is formal friendship, or business relations, it doesn't affect karma in any way. What there is, what there isn't, has little impact. Formal relations, hurrah, we didn't see each other for such a long time, how are things, good, things are also good with me, goodbye. That's it, this is a business friendship, there's no sense in it. Its practically not even friendship. Just formal relations and that's it.

01:32:39 If you've noticed, after getting married, that your life changed, that was the case, in actuality, because a person got married. His life changes dramatically from it because the karma becomes shared. If his karma got worse, don't think that that person is guilty. That means that a bad period came into force in your life, you need to work harder. You know, its not for nothing

that a person gets married, its part of a design. In the exact same way, if you've torn your foot off, no need to run on the leg and shout about who's guilty. You need to bandage the wound.

A person who senses that a really difficult period has come into force for him, shouldn't chew out, tear the eyes off his loved one for being so bad that I have bad karma. That signifies an incorrect understanding of things. You need to acknowledge the fact that you have bad karma right now because you yourself earned it in the past and you need to start to change, try to act so that it becomes lighter.

Who's Capable of Being Happy?

01:33:45 Whether or not a person is able to be happy depends on an exam. There are three types of people who handle exams in three ways: one type of person experiences hardship, he believes that he's responsible for his own problems and tries to change for the better. He turns to people and to God for help and asks them for help. And he takes that help and changes. This is called passing the exam with flying colors. Such a person will never be in a dire situation. And he will always handle all of his life struggles. Next, C students. These are people who, when experiencing hardships, start to point fingers at everyone, they say: they're guilty, he's guilty, a bad marriage, this is what's guilty, that is, bad relationships, I went to work there, everyone's bad there, they are bad, the kids are bad, my husband's bad, the weather's bad. Ukraine is bad. Dnepropetrovsk is bad and so forth, everything's bad. But at the same time these people don't give up, they continue to act somehow, but always, at the same time, everyone's bad. Such a person doesn't change his life for the better at all and he remains disillusioned despite having somehow maintained his position, his strength.

01:35:08 And the third type of people are D students or dunces. These are the ones who, at a difficult moment... a difficult moment comes along, the person starts looking, he's searching for who cast him the evil eye. He found him, that's it, he's guilty of all my problems. How do you prove this to yourself? Very simple. You need to just go up to a person who has a sign that says: I'll cure the evil eye, curses, etc. You need to come up to him, he'll look at you and say: Oh, you were given the evil eye. Tell me, right, good diagnosis, exactly, now tell me who it is. And he'll figure it out in one second. He'll start to chatter on a bit with you about life and he'll see who ruffled your feathers the most; that means that that was the person who gave you the evil eye. That's it, from then on life gets derailed. Because such a person begins to connect all the negative in his life to someone, he starts to think negatively about this person. He considers him the cause of all of his problems. And as a result this the connecting vessel doesn't connect to good character traits, but to the bad. He takes on all the filth the person has, all of the most awful stuff that he has, he drags it into his character and his life becomes no picnic. And he gets even more convinced of the fact that he really was given the evil eye. In reality, he was just derailed by the fact that he didn't correctly understand how to act properly. He passed the exam with a D. He passed the hardships of his fate with a D.

01:36:49 And so, right now there are three categories of people among you. The first category considers itself (no need to raise your hands), I know that you'll all raise your hands right now, they consider themselves to be guilty of all of their problems and this category of people is differentiated by the fact that they know that everything will be okay, that everything will work

itself out, that the situation can be remedied. The second category of people believe that someone around them is guilty, I'm not the guilty one, he is. But this person also believes that I can, nevertheless, overcome him sometime, I'll manage it, I can do it. The second category of people can't do anything, they, they can't overcome. They will remain, all the same, in their position, they won't have any increase in happiness. And the third category of people *who "well you see, in reality, even though he's talking about this, this four eyes, I'm the exception, I really was given the evil eye, I really was given the evil eye"*, so these people think. This is the third category: *"it just so happened, well, how couldn't I have been cast the evil eye, well of course he gave me the evil eye, there's no question about it."* This is the third category of people. The person won't have any happiness in life, until he rejects this idea. Rejecting it is really hard. It could be hatred, evil eye, or hatred. Hatred means its not just that he's guilty, he spoils my entire life. That's how this category of people think, these failures. They passed the exam of destiny with a D.

01:38:23 And so look, your husband became a drunk. The first category of people – *"in reality, everything can be worked out, I myself am guilty, I didn't treat him warmly enough, he began to drink"*. She begins to fight for his life. In the end, his bad karma, the husband's, she puts a halt to it and gradually, he recovers, little by little, more or less, he becomes a good person. The wife thinks: Oh, how lucky I am, in truth, other people's husbands are hitting the bottle, and mine is just as bad as the others, but somehow, my husband began to get better, its amazing. She's amazed at her fate, she thanks fate. Such is the person.

01:38:58 The second type – the husband begins to hit the bottle, the wife gets on his case, but she tries to do something, she tries to help him somehow, but at the same time she feels, in the bottom of her heart, that, in reality, he's guilty of everything. Nothing will change, things will stay as they are. The third category – he begins to drink, she thinks: Well, that's it, my whole life has gone downhill, I hate him, he's guilty of all of my problems. As soon as a person starts believing this, that's it, he gets a black mark, fate puts a black mark on him. He can't handle his bad karma, he can't go a single step on the road of his fate. The same thing goes for relationships in the workplace, the exact same thing. If someone stops liking you, there are three categories of people, how we react. For the first category of people, everything's going to be okay, I need to have patience. For the second category of people, he's guilty, but I will try to fix the situation. For the third category of people – I hate him. If I hate him, that means that there's nothing good at the workplace where you're working, its not worth waiting around, everything is going to go downhill. If I myself am guilty, then everything's going to be okay. You need to put everything in its place in your head, otherwise, you won't have any chances of success in labor.

Constant Changes to your Place of Work

01:40:22 *"Over the past five years, I've had to change my place of work three times."*

01:40:25 That means that there's no sense of duty. The Sun is in a bad position. There's no sense of duty and respect towards your manager. That's it, nothing else is needed. You see I read this phrase, over the past five years, I've had to change my place of work three times, that implies only these two things, no respect and no sense of duty in fulfilling your duties, that's it, either this or that, or this and that combined. If a person has both this and the other, there's no chance

of him changing his job three times. However, there are cases when a person has this and the other and he has...he changes his job three times, but in that case he wouldn't have written this note. Why? Because such a person is absolutely convinced of the fact that he already worked off his bad karma and everything will work out for him. How does he change jobs, how does it come about? Because the enterprise went bankrupt or it fell apart or they unexpectedly began downsizing employees, they just cross him off the list without even looking, This kind of karma from past lives is very rare. For the most part people are let go due to a lack of good character traits.

01:41:35 And here it's written that the company endured a collapse and fell apart. It just happens to be that case. She worked as head accountant. Is it bad karma or inadequate fulfillment of duties?

01:41:47 The fact that you added more information right now, the collapse the turmoil and so forth, that signifies bad karma. That signifies the second case, I already explained it to you previously. There's no point writing this note. If you've already figured everything out, the collapse, the turmoil this and that, it doesn't depend on you, if you've fulfilled all of your duties well all the time, you didn't betray anyone, you supported your manager, that means, there's no chance that this will continue, that it will keep happening. This bad karma will be over, 100%, in the near future, that is, there's no need to have any fears on this count. The sun will be restored, its force.

01:42:45 *"Please tell me, people with artistic professions – artists, writers, which of the four groups are they associated with?"*

01:42:32 It all depends on what they have set as a goal for their activities. If these people believe that their main vocation is to teach people, then they belong to the first category. If they act, draw in order to organise people around themselves, they found some sort of society of artists and so forth, that means, they belong to the second category. Next, if they are inclined to sell their paintings, they draw in order to do this, that means that they belong to the third category. And they belong to the fourth category in the case that they don't know what else to occupy themselves with. They can either draw or not draw, one of the two. They don't draw because they need to get by somehow, that's it, it doesn't matter whether you are or aren't an artist. It all depends on how you act.

01:43:19 Are there people who bring chaos into life? Yes, there are such people. Everyone who had their lives connected to them, that's right, wouldn't it just be easier to keep away with them?

01:43:34 Its easier. Right. There exist three types of relations with people. The first type of relations are friendly relations, that is, I open my heart to the person, he opens his heart to me. I give him presents, he gives me presents, and so forth. I give him some advice, he gives me some advice. The second type of relations are of an elder with someone younger. I give you advice, he listens. The third type of relations are the relations of a younger person towards an older person, respectful, that is, I always listen to the person, I never give him advice. Three types of relations. If a person isn't able to have one of these three types of relations with you, he doesn't want to have any of these three types of relations with you, stay as far away from him as you can.

However, if he's connected to you at work, that means that you have joint karma and you can't keep away as far as possible from him. It means that you just need to tolerate the person and relate to him well, regardless of the fact that he one hundred percent doesn't bring any happiness. In this lies the goal of my lecture, for you to understand this. Even if you can't form any relations with him, you can't run away from him, he, for example, is collaborating with you at work, and so forth, that means that you need to relate to him very well and tolerate all of his antics.

01:45:02 However, if you have the opportunity, just the opportunity to work with someone else, then work with someone else. There's no need to attach yourself to the person, to think that I'm indebted to him till death do us part, because he behaves this way. However, if you yourself don't belong to this or one of the three other categories, if you aren't capable of listening to anyone, if you aren't capable of giving advice or aren't capable of making friends with anyone, that signifies that you yourself belong to this fourth category of people that you need to keep away from as far as possible. And don't think that fate is unfair towards you, if what's truly happening is that everyone else is turning away from you. Do you see what I mean? Friendship means friendship. Listening means listening. Giving advice means begins very, very compassionate.

01:45:57 You need to take all these things into account. There are only three types of interaction between people. All of the other types of interaction simply don't exist. If a person understands this, he's successful in life, he sees that with this person, I can't forge any of these three types of interactions, that means that I'll just have a formal relationship with him. I will fulfill my duties towards him but I won't attempt to forge any sort of relations, because I see that he can't or doesn't want to act in any one of these three directions. If he wants to give me advice, I should listen to him, even if he doesn't have any expertise, I need to forge this sort of relationship with him. But it'll just be formal on the outside, because if you see that he isn't qualified, it's just like a game. But nevertheless, this type of relations do exist, nevertheless.

01:46:46 However, if he doesn't have any station in life, if he just behaves condescendingly and gives everyone advice, in reality, he doesn't have any station, you need to keep as far away as possible from him. Why? Because he doesn't understand what he's doing. In the exact same way, a person who's constantly listening to everyone, he goes around...behaves subserviently, that is, he adjusts himself to suit a person, listens to him, follows his advice, and follows the advice of someone else, listens to him, if yet another person gives advice, he'll follow that as well, and all of this results in a lot of contradiction, it means that you should also keep as far away as possible from this kind of person. He doesn't understand how to conduct himself. If a person becomes friends with everyone, even with his boss, if you are the boss, he's constantly being friendly with you, he says: Hey man, (to the boss), you need to keep away from the person as much as possible, because he doesn't know how to behave. As such, you need to figure out how to forge relationships with people, it's very important. Otherwise, there won't be any happiness.

01:47:47 *"If the boss acts rudely towards his subordinate."*

01:47:51 I already told you that this elicits a strong desire to fulfill your duties before him. And more often than not, that's how it comes about. The subordinate is offended by this. That is, right

now this note...at the same time does the person need to continue to respect his boss or do something else? You need to continue respecting. For what? For, for the fact that he... you owe him something in life, just from the fact that he's your boss. In exactly the same way as a father who drinks, engages in debauchery, you need to respect him for being a father, because he's a father. In exactly the same way, the boss, he's a boss, you need to respect him for being a boss. If you don't want to respect him, you need to immediately leave the enterprise and lose all of the benefits that it gives you. If you...a person chooses one of the two things, a third option doesn't exist the third option stands for suffering. There won't be suffering if a person makes the correct decision. He has somewhere to go, he leaves calmly, he isn't afraid of anything, he doesn't have regrets, he gets a job somewhere else. Or he should respect the boss, for what? For having given him the opportunity to make a living. That's it. Because you're meant, as per your karma, to respect the person. There's no other explanation.

01:49:16 Have you asked even once if you have, for example, barn animals, whoever has them, have you even once asked a cow whether she wants to give you milk or not? You just up and milk her, and that's it. Why? Because she's the cow and you're the master, that's it. The same thing applies here. The boss will milk because he's the boss. However, if he does it improperly, he'll receive bad karma for it. Those are already his problems. What should the subordinate do? He needs to just act as per the existing instructions. In this case he can experience happiness even where there isn't any because he's protected by God if he acts that way. If he acts in some other way, then everything in his life will go to ruin. If he doesn't want to have this boss, find some other one and act under his leadership. This needs to be done gradually, that's best of all. Go from one place to another, but while you're here, at this enterprise, you need to respect this boss.

01:50:20 *"How to find out which planet to strengthen, when I'm unsuccessful?"*

01:50:29 It all depends on what makes you unsuccessful, that is, if you can't fulfill your duties, the Sun. If you don't have friends, that's, Mercury. If you don't like to work hard, its hard to work, that's, Saturn. If you can't apply any will power, that's Mars. If you feel that there's no happiness in life, pleasure, that's Venus. Venus stands for love, making other people happy. If you don't have peace of mind, just worries, that's the Moon and so forth, everything depends on the kind of problems.

01:51:06 Are all poor, homeless children, drunks and drug addicts really degenerates? I know lots of talented people, perhaps they're just weak....

01:51:26 No, they're not all degenerates. That is, they could just be at the peak of failure in their lives. It could last a few years. There could be very heavy karma, a person could be the most talented of people, but alongside this, he could be impoverished. He's not necessarily a degenerate. A person could hit the bottle for a period of time, therefore I say that the degeneration of a person's consciousness should not evoke any concrete sort of dislike towards the person, you need to understand that this is a temporary stage of his life, do you see what I mean? Because such is the influence of fate. Yes, we understand this, then we don't have any problems. Everything in life will be okay. However, if we begin to curse the person for having ruined my life, then there'll be problems.

01:52:16 *“What’s the role of a woman, a mother, a wife?”*

0:1:52:54 The role of a woman is to impart tranquility. The role of a mother is to be faithful to her husband and cultivate strength in her children. The role of a wife is to be faithful to her husband. Such are the roles.

01:52:43 In the Vedas, it talks of how a woman shouldn’t work too much at an enterprise, however, the Vedas also note that there will be an era of degeneration when women will be compelled to work a lot at an enterprise. We can’t just up and boot out all women from the workplace, nothing good will come out of it, we need to also take into account the situation that we live in right now. A woman should try to devote more time to family and the home, that’s a fact. She should find a job where she doesn’t need to be at work for a long time, so that she spends less time at work. She should. However, if that’s not possible, don’t worry, the main thing is very tender relations with loved ones, the main thing is for her to understand where her main duty lies. The main duty of a woman is to preserve energy within the family. If a woman feels that everything’s okay in the family, everything at work will also be okay. She won’t have any problems, she will experience happiness at work. If everything’s bad in the family, she also won’t be happy at work. Because for her, family is most important, she receives energy from the family. Is that clear?

01:53:47 Therefore a woman should, no matter what, first look after her family, and then, secondly, her job. If she thinks that work is most important, there are such women, they say that work is most important, family- who cares, that means that she will be unhappy in life, she will lose her family. Her family will fall apart, and at work, she also won’t experience any happiness in this case. Therefore a woman should determine what’s most important and what’s secondary. For men the most important thing is work. He should set a goal in life and act. However, for both men and women, the main thing is self-realization. If a person doesn’t study how to live correctly, what’s the meaning of life, even he’s correctly ordered all of his priorities, even if a woman dedicates more time to the family and so forth, nevertheless, there won’t be any happiness. Because self-realization signifies purification, an increase in good karma. When a person engages in self-realization, happiness naturally increases in his life, even if everything in his life is very bad. Keep this in mind. Its very important to understand.

01:54:54 If you work with your husband, he’s the boss, you’re the subordinate – great- he’s mixing up family relations and work. But how can they be mixed up, isn’t everything fine the way it is? If you’re the subordinate and the husband is the boss, then you are the subordinate at home and at work. What’s there to mix up, in my opinion, everything’s fine, there aren’t any problems. Then you need to understand what it means to be a wife, who is a wife, you need to understand the duties of a wife, the person who wrote this note needs to understand. At the same time he’s accusing you, that is, he’s accusing you of all of the problems at work, at the same time, he practically doesn’t take part in the process of labor, and when I’ve finished working...okay, its already gone into specifics which are hard for me to understand, someone froze up and so forth, in general, the idea is such, I got the idea.

01:56:07 The idea is such, you need to start fulfilling your duties as a wife and he’ll calm down, he’ll accuse whomever on earth, but not the wife. You need to listen to the lectures about the

duties of a wife, its very important. Its very important! Because if a woman doesn't understand her duties within a family, she's unarmed, she can't cope with her husband, she isn't capable of changing her life for the better, she becomes absolutely defenseless. She should know how to conduct herself within the family. A lot of women don't know this. They think that they should overcome their husbands by force, force him to respect me and so forth. That's silly, it doesn't lead to any happiness in family life. Its essential to know how a woman should conduct herself in life, and then she won't lose anything. She'll become respected and at work he will respect her and at home he will respect her. You need to know how to act correctly.

01:57:02 *"If a boss treats everyone with love, attempts to understand everyone, doesn't get offended at anyone, but he's always lied to, stolen from, if he continues to wish everyone happiness, love God, will everything work out?"*

01:57:30 Only in one case. If the boss is capable, aside from loving everyone and saying, guys, let's all live in harmony, he should also understand in what lies the role of a boss. The role of a manager lies not only in loving everyone, it also consists of punishing everyone, strangely enough. A person should be able to love and punish at the same time, then he's a true manager. If he can only love, or can only punish, then he's not a manager. If the person only punishes, everything falls apart, if the person only loves, then everything also falls apart. Therefore the manager should learn to love and punish, then he will be a manager. If he can't punish, that means that he isn't a manager by nature, its not his line of work. A manager should be able to punish. If you see that a person can punish, just try and be rude to him, go over there, to a police man, to a SWAT team member with an automatic rifle, go up to him and be rude, he'll mouth you off, then, he'll give you a rifle butt to the head. That's it, simple arithmetic, its very simple. If a person looks very harsh, but at the same time, has a kind heart, that's an ideal manager, its impossible to be rude to him, because he can make a serious conclusion from it. You need to be a manager. If you can't be a manager, be a subordinate. There's no need to occupy a position that's not for you.

01:59:01 So. The next note. *"A young guy. 21 years old, doesn't have any plans except perfecting his body, sports for himself, he isn't interested in working. What category of person does he belong to?"*

01:59:04 To the failures. If he does everything just for himself, he doesn't want to do anything for others, that means, that he still hasn't figured things out. How should such a person act? He should immediately start to do whatever he's asked. He's told: go work there, he should go there and work. He's told: you need to do that at home. He's told: bring this, bring that, do this, do that, he should do everything. Until some sort of desire awakens within him to do something serious. This desire will inevitably awaken because he'll get sick of living like that. He'll get a sense of what he should do. If he won't...if he continues to manifest his stinginess of heart and he doesn't engage in anything, he thinks: "in reality, I still haven't determined what my inclination is", he'll never figure it out and he'll be a failure.

02:00:13 He should immediately start to do whatever he's asked. And then his heart will be purified of filth, this stinginess of the heart, of this filth, this desire to live for yourself. When this filth is purified, some part of his consciousness will open up faster and he'll understand in which

area he can bring people happiness, He should act in this direction. He should start working in this direction. Not every young person is capable of understanding what I said just now. If he doesn't understand, that means that he won't have happiness in labour. He'll be a failure. The only way, what to do in these cases, the fifth category of people, you don't know what to do. You need to serve everyone, help everyone, whomever you can, all your life, plan all your time so that you just help everyone. Sooner or later you'll understand what you need to do. It'll happen very quickly, over the course of one-two years.

02:01:07 *“My husband corresponds to your example of a manager, he's very respected, he loves his job, but...once again, but...at the same time, he's forgotten his wife, his family, what does this mean?”*

02:01:22 It means that the wife doesn't know how to fulfill her duties towards him. Because you need to know that if you free a bird from its cage, it flies away. You need to understand this idea, that if a man truly is a strong person, then the wife should fulfill her duties towards him with strength. How can you keep a man in the family? Only with love, only with correct relations, with care. A woman should know how to relate to her husband, and then he won't go anywhere. Tell me, if you show a child a cake, can he abandon the desire to take a slice? No. Because children love sweet things. Next. If you show a cat a fish, will it give you a smart look and go off to the side or not? No. If you show a cat a fish, it'll come over and eat the fish, that's what belongs to a cat. In the exact same way, a wife belongs to her husband. If a wife shows herself in the proper light, the husband won't be able to leave her. Such is nature, such is the design of nature. If a husband leaves for work, he doesn't stay home, that means that the wife isn't fulfilling her duties. Its unequivocal. There's no doubt about it. Because he found himself at work. The duty of a man is external activity, the duty of a woman is internal. If she isn't capable of keeping her husband by her side, who then is guilty?

0:2:02:55 *“A single woman...”* so, here, its already going into some diagnoses...interesting question *“..doctors recommend either hormonal treatment or sex life with any partners. What choice should I make: falling into sin, hormonal therapy or an operation?”*

02:03:30 Good question. Excellent. You know, you need to think it through, sex life with any partners is recommended. Perhaps with dogs as well? Dogs are stronger than people on the sexual front. Your hormonal functions will restore themselves more quickly. This is total schizophrenia, giving such recommendations, think about it. Total schizophrenia. It turns out that **all illnesses of female organs that women have are cured only in one case, if the woman is capable of observing faithfulness.** As soon as she becomes a loyal wife, all of her feminine illnesses will be remediated, because in that case, both Venus and the Moon begin act well on her. That's it. All the rest...the operation or hormonal therapy, that's already another matter, a matter of circumstances, you need to find a good specialist, maybe everything will be cured by itself, if you start living correctly. However, those women who think that you need to just have more sex, then the hormonal functions will work right, its just schizophrenia. Believe me. Because excessive sexual relations simply wear out the functions, they don't replenish them.

02:04:53 Why does it turn out that before marriage, a person fooled around left and right, lied to everyone and now can't fool around and lie? Although the spouse doesn't say anything.

01:05:11 The time came to work off your bad karma. First you played around, now you're working off your bad karma. Your spouse doesn't say anything, everything's okay, a normal trajectory. You need to just live on and that's it. You need to be happy that you got what you deserved. What's the problem? Everything's fine for the person. It's just that some things are replaced with others. In reality, you can be happy in this situation. Now see if your spouse slept around the corner with someone else and alongside this, told you that that's the case, then that's already worse.

02:05:49 If a person acts selflessly and someone takes advantage of this, how to act in this case?

02:05:55 When a person acts selflessly and at the same time, his selflessness is taken advantage of, that means that he doesn't know how to correctly undertake sacrifice or selflessness. That means, in reality, that he's not a selfless person, but just has a weak heart. In exactly the same way as a person, for example, you can call his house and ask: "give me some money for a drink, you can start to whimper and he'll give it to you. This doesn't signify that he's selfless. He'll hate the person who asked him for money. But it isn't selflessness, it's simply weakness of the heart. Keep that in mind. There's a very big difference between selflessness...some people want to portray themselves as selfless, in reality, they simply have a weak heart. They want to have a reputation for selflessness. Selflessness is not something to be had for cheap. When a person is truly selfless, he knows exactly where to make a sacrifice, to whom, when and why. He doesn't have any doubts about this, his rational mind is working. He doesn't give anyone money for a drink. If he sees a drunk, he gives him a piece of bread. If the drunk threw it away, that means that he won't give him any more bread, he'll simply wish him happiness. This is also a kind of selflessness.

02:07:05 Does a force exist that's capable of stopping the soul from receiving a new body after the death of the old one?

02:07:11 Such a force doesn't exist. If you're meant to receive a new body after the old one, no force on earth can stop you from doing it. Such is the order of this world. You'll definitely receive it, but this question isn't on topic.

02:07:28 Why does my son bite his nails?

02:07:34 That's Mars in a malefic position. Mars forces children to commit willful actions against their bodies. But I don't know what this has to do with today's lecture. Maybe the note somehow refers to his fulfillment of his duties?

02:07:50 I'm raising my child by myself, I need to work several jobs, the work brings satisfaction, happiness...however there was no time to spend with the child. Thanks to the daily regimen, we started interacting more, however, finding something in common with an 11 year old child is hard.

02:08:10 Now you see, there was an answer to this question today. For women, the main duty is family, and work is second. You see, in this case, the person mixed up her primary and secondary responsibilities, and as a result, suffering.

02:08:28 I love my job, I love my child, I wish everyone happiness. How to work less if outstretched hands ask you to work for them?

02:08:36 Even if you love your child and at the same time, you can't work less, at work, you need to bring more happiness, at least mentally, to your child, wish him all the best, and so forth. In the end, your relationship will eventually work itself out. Mothers shouldn't forget about their kids, otherwise they won't have happiness in life.

02:08:58 Please tell me how to find out which planet you are under the influence of?

02:09:01 We are under the influence of all of the planets, its silly that you're being told that some planet is the main one for you. All of the planets are most important, they all affect you. Its just that one is stronger, another is weaker, and there's no need to ask which planet you're under the influence of. You're under the influence of all of the planets. Do you see what I mean? Its pure business to talk like that, they're just stripping you of money by attempting to explain this to you. All of the planets affect us.

02:09:27 How to tell what you need to do in life? I dedicated an entire lecture to this. What work to dedicate yourself to. Wherever you can bring more happiness to people, that line of work is your calling.

02:09:41 If at work, your colleagues, swear a lot, and it really depresses me, what to do?

02:09:51 Let's say a person is surrounded by a lot of dogs, they're all barking, what to do? He works with these dogs, they're all barking. For example, he works in a kennel. There are only dogs all around, he should train them, take care of them, they're always barking, they're wailing a lot, there's a lot of noise. What to do? You need to acknowledge the fact that these dogs have the right to bark because they're dogs. Do you see what I mean? They can't not bark. In the exact same way, people, keep in mind that each person...maybe the person was still an animal in a past life, he isn't yet able to adjust himself right away, and therefore, he's going to behave like an animal. He can have intercourse in every corner, or swear, you need to have some sort of relationship with him along the lines of work, well and what, what can you do? Such is life. According to Vedic knowledge, right now, in our era, the majority of people were animals in a past life. They don't understand how to behave properly, they need to swear because they don't know how to act otherwise, and so what?

02:11:02 What to do now? You need to acknowledge the fact that they have the right to do this because they have such a consciousness. And then happiness will immediately enter your heart, everything will be okay. Believe me, that when you understand the position of a person that stands before you, right away, everything will be okay. If you are surrounded by such people, that means that you have a certain type of bad karma, that means that there are some difficulties in life, but there won't be any injuries to your fate, there won't be hatred, there won't be anger. There won't be anything, there'll just be hardship and that's it. And that doesn't stand for unhappiness. You can live peacefully in this situation. If you don't like the situation at all, make a choice: either you end up without a job and in another situation, or with a job, but with this

one. If there is another job, you need to transfer to it, if not, that means that you need to work there and calm down. It just bad karma.

02:12:00 I hope that I've satisfied your...the main idea, have you gained insight into the subject or not? Is the topic clear or not, how to gain success in work? What? More notes. Do you accept individual consultations? This is a note for my assistants.

02:12:29 How does cheating on a loved one whom you haven't yet entered into a marriage with influence karma?

02:12:44 But he, that means that he still isn't a relative, or it's a common law marriage, that means that he is a relative. There are three kinds of marriage. The first marriage is a common-law marriage, that means that these people aren't protecting each other with anything except their duties before each other. Naturally, when bad karma comes into force such a family will fall apart right away, why? Because bad karma in itself, signifies that you're losing protection or your relations with each other are going sour. Therefore, marriage stands above this, when a marriage is formed...a civil marriage- signifies registration, the state and your relatives automatically give you protection. Such a marriage doesn't fall apart right away, your relatives interfere, the state interferes, there will be protection to some degree, there will be some sort of protection and the marriage won't fall apart right away, at least there will be some strength coming from that direction. And a religious wedding signifies the highest protection, that is, this is a marriage and vows, when people give vows to God, then God protects the family, that means that success will accompany this family. And even when it should fall apart, something will nevertheless become an obstacle to this.

02:14:03 Therefore a person should have three kinds of marriages at once, he should give a vow, people should make vows before one another, they should get a legal marriage, get registered with the state, they should have a religious wedding. If they don't, if there are only vows before each other, there's nothing else, the marriage will inevitably become unsuccessful. If there's only a state registration, that means that there will be some problems, and its very shaky, this type of marriage. They can live together, but it's a very shaky situation. If there's a religious wedding, that means that it's the best situation, if there hasn't yet been a religious wedding, get married, its never too late to do it. What I told you, if you don't have a serious relationship, if you've cheated on this person in advance, that means, that its clear in advance that nothing will come out of a relationship with this person because you're cheating on him even before you got together with him, well then how can you be happy with him? You already don't have faith in him, how can you have faith in him in the future? Get married to the person you cheated with. If it's a married person, that means that you're committing a very sinful act, if you're cheating, if you taking away the husband from his wife, from someone, meaning, from his wife, that means that happiness will never enter your home. You need to stop doing it. As such, you need to study these matters. If you're having a relationship with some young person, well, go and get married to him. What's the problem? Why get married to someone else? I don't get it.

0:2:15:37 That's all. Everybody sit up straight, let's wish everyone happiness. I wish everyone happiness. I wish everyone happiness.